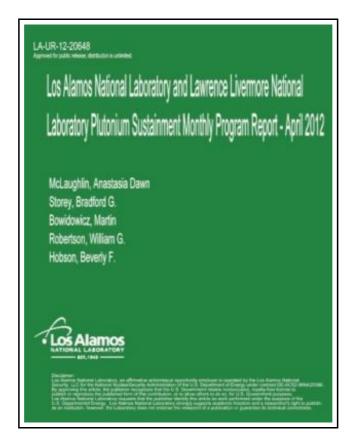
Los Alamos National Laboratory and Lawrence Livermore National Laboratory Plutonium Sustainment Monthly Program Report, April 2012



Filesize: 6.29 MB

Reviews

This kind of publication is every thing and got me to searching in advance and much more. It really is simplistic but surprises within the 50 percent from the ebook. I am easily could get a satisfaction of studying a composed publication.

(Orval Halvorson III)

LOS ALAMOS NATIONAL LABORATORY AND LAWRENCE LIVERMORE NATIONAL LABORATORY PLUTONIUM SUSTAINMENT MONTHLY PROGRAM REPORT, APRIL 2012



To get Los Alamos National Laboratory and Lawrence Livermore National Laboratory Plutonium Sustainment Monthly Program Report, April 2012 PDF, remember to access the button below and download the ebook or gain access to additional information which are have conjunction with LOS ALAMOS NATIONAL LABORATORY AND LAWRENCE LIVERMORE NATIONAL LABORATORY PLUTONIUM SUSTAINMENT MONTHLY PROGRAM REPORT, APRIL 2012 ebook.

CreateSpace Independent Publishing Platform. Paperback. Book Condition: New. This item is printed on demand. Paperback. 24 pages. Dimensions: 11.0in. x 8.5in. x 0.1in.ln April of 2012 the Plutonium Sustainment program at LANL completed or addressed the following high-level activities: 1) Construction activities on the Low Voltage Electron Beam (LVEB) Welder and Analytical Chemistry gloveboxes have started, successfully closing out MRT L2 Milestone 4195; 2) Completed installation of the Surface Preparation unit in PF4. The unit will be functionally tested in May; 3) Completed casting of the first two near net shape W87 hemishells; 4) Delivered Revision 3 of the Plutonium Sustainment and Manufacturing Study; 5) Completed machining and inspecting the first set of Pollux parts on Precitech 1; 6) Attended the Pu Sustainment Second Quarter Mid-Year Review and the Pit Production Integrated Project Team meeting in Livermore, providing technical updates across the Plutonium Sustainment portfolio; 7) Analyzed the program impact of the LANL Voluntary Separation Program. The analysis determined an impact of 24. 6 FTEs and a budget impact of approximately 3. 2 Million Dollars of pull back; 8) The Power Supply Assembly Area project received a LANL Pollution Prevention Gold award in the category of Cradle-to-Cradle Cleanouts. A gold award is presented to the number one project in its pollution prevention category. There are currently no major issues associated with achieving MRT L2 Milestones 4195-4198 or the relevant PBIs associated with Plutonium Sustainment. There are no budget issues associated with FY12 final budget guidance. Table 1 identifies all Baseline Change Requests (BCRs) that were initiated, in process, or completed during the month. The earned value metrics overall for LANL are within acceptable thresholds, so no high-level recovery plan is required. This item ships from La Vergne, TN. Paperback.

- Read Los Alamos National Laboratory and Lawrence Livermore National Laboratory Plutonium Sustainment Monthly Program Report, April 2012 Online
- Download PDF Los Alamos National Laboratory and Lawrence Livermore National Laboratory Plutonium Sustainment Monthly Program Report, April 2012

Relevant Kindle Books



[PDF] Animalogy: Animal Analogies

Click the hyperlink under to download "Animalogy: Animal Analogies" PDF document.

Save eBook »



[PDF] The Mystery at Motown Carole Marsh Mysteries

Click the hyperlink under to download "The Mystery at Motown Carole Marsh Mysteries" PDF document.

Save eBook »



[PDF] Memoirs of Robert Cary, Earl of Monmouth

Click the hyperlink under to download "Memoirs of Robert Cary, Earl of Monmouth" PDF document.

Save eBook »



[PDF] Aeschylus

Click the hyperlink under to download "Aeschylus" PDF document.

Save eBook »



[PDF] Kindle Fire Tips And Tricks How To Unlock The True Power Inside Your Kindle Fire

Click the hyperlink under to download "Kindle Fire Tips And Tricks How To Unlock The True Power Inside Your Kindle Fire" PDF document.

Save eBook »



[PDF] The Stories Julian Tells A Stepping Stone BookTM

Click the hyperlink under to download "The Stories Julian Tells A Stepping Stone BookTM" PDF document.

Save eBook »